## **SRF 2025 Conference Registration**

42<sup>nd</sup> Annual Salmonid Restoration Conference, April 29 - May 2, 2025

| Name:   |                    |                    |                   | _ Phone ( work ): _  |                          |                        |             |
|---|--------------------|--------------------|-------------------|----------------------|--------------------------|------------------------|-------------|
| Address:  |                    |                    |                   | _ ( cell ):          |                          |                        |             |
|   |                    |                    |                   | _ Email:             |                          |                        |             |
|   |                    |                    |                   |                      | ced Registration (       | Closes February 28,    | 2025        |
| Workshops and Field Tours   |                    |                    |                   |                      | Advanced<br>Registration | Late<br>Posistration   | Fee         |
| Tuesday,  | April 29           |                    |                   |                      | Registration             | Registration           |             |
| 1. Rapid Assessment Protocols to Gauge Fish Barriers Workshop and Tour  |                    |                    |                   |                      | \$90                     | \$100                  | SOLD OU     |
| 2. Integrated Model Development and Application Workshop  |                    |                    |                   |                      | \$90                     | \$100                  |             |
| 3. The Passionate Fact: Telling Restoration As Story Workshop   |                    |                    |                   |                      | \$90                     | \$100                  |             |
| 4. Rancho Canada Restoration Project Tour   |                    |                    |                   |                      | \$90                     | \$100                  | SOLD OU     |
| 5. Monterey Peninsula Sleepy Hollow Steelhead Rearing Facility Tour   |                    |                    |                   |                      | \$90                     | \$100                  | SOLD OU     |
| 6. Process-based Restoration on Paicines Ranch Tour   |                    |                    |                   |                      | \$90                     | \$100                  | SOLD OU     |
| Wednesd   | ay, April 30       |                    |                   |                      |                          |                        |             |
| 7. CA Estuarine Marine Protected Area Monitoring Workshop and Field Work  |                    |                    |                   |                      | \$90                     | \$100                  | SOLD OU     |
| 8. Fish & Fire 2025: Where There are Fish, There is Fire Workshop Remote Sensing Tools for Restoration Planning and Assessment Workshop |                    |                    |                   |                      | \$90<br>\$90             | \$100<br>\$100         | SOLD OU     |
| 10. San Lorenzo River Restoration, Resilience and Recovery Tour   |                    |                    |                   |                      | \$90                     | \$100                  | SOLD OU     |
| 11. Butano Creek Restoration Tour   |                    |                    |                   |                      | \$90                     | \$100                  | SOLD OU     |
| 12. Fish Passage Partnerships in Alameda Creek Watershed Tour   |                    |                    |                   |                      | \$90                     | \$100                  | SOLD OU     |
| Wednesday Evening Social & Film   |                    |                    |                   |                      | \$15                     | \$15                   |             |
| Confere   | nce                |                    |                   |                      |                          |                        |             |
| Thursday  | and Friday, N      | May 1 & 2          |                   |                      |                          |                        |             |
| SRF Member  |                    |                    |                   |                      | \$350                    | \$400                  |             |
| Non-Member  |                    |                    |                   |                      | \$400                    | \$450                  |             |
| Student (With ID)   |                    |                    |                   |                      | \$150                    | \$150                  |             |
| Friday Evening Banquet  |                    |                    |                   |                      | \$90                     | \$100                  |             |
| SRF Me  | embership          |                    |                   |                      |                          |                        |             |
| O \$50 Alevin O \$100 Fry O \$250 Smolt O \$500 Jack O \$1000 Spawner   |                    |                    |                   |                      |                          | Membership:            |             |
| Confere   | nce Scholar        | ship Fund          |                   |                      |                          |                        |             |
| \$50  | \$100              | \$250              | \$500             | \$1,000              | Other                    |                        |             |
| Method of F   | Payment: O Che     | ck O Money Ord     | er O Purchase (   | Order O Credit C     | ard <b>Payment</b>       | Гotal:                 |             |
| Purchase O  | rders will only be | e accepted for 5 o | r more people. Ed | ach registrant is re | equired to fill out      | an individual registro | ation form. |
| OVISA OMasterCard Credit Card#  |                    |                    |                   |                      | Exp. Date                |                        |             |